"The United Nations-

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World Affairs	er
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turneo ica wordsio i Sant	Bearing of the second of the s
a ogy of the United Nation from Tagore to express	ns to his Indian audience, and concluded withil the spirit in which the venture should be pursi
The text given below is	the verbatim transcript as edited and corrected
the Secretary-General.	
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τ	
	ished audience, may I first of all thank you
fress this audience and your	your much appreciated invitation
e, coming here now to India	Council. I appreciate it especially
occasion to establish a contact ups, of spirit. This opportunity	for the second time, I longed to h
e one indeed	—a contact of mind, and I may a
	A Warth welfarm andress where every
sareting onsteauntife sametary is	neral Well Wiestand
od: restancinto dusunyhonds For d tranc frankly the	
ne for this kind of	have been travelling, mainly through the Mi
	ask you to accept today a speech with-
out text: perhaps a rather ramb	iling speech, from notes which I made on
the plane coming here.	
The United Nations has nov	v entered its second decade. It is an ap-
raisal orinis experiment in world sego	eravou propriate timer
www.www.were.co.wemow.kand.and.bo	CONTROL WAS BEEN AND WAS THE BANK WHICH IN WAS THE

to inese grestions-frankly simply rand in Very personal erms, speaking as a humanioeing Who

n engaged, and deeply engaged, in this venture.

erational angle.

Light The word is a little dangerous especially when we come to

Ideology The word is a little dangerous, especially when we come to a body now composed of seventy-six Member States, representing all shades of ideas, policies, and religious But in all themsame;

e saic that to very many of successions as the converse succession as a second succession a

"The UN—Its Idealogy and Activities"	. 661
conferences repeated at regular inter-	daily. And
ingtresacemalise seven aboli overtant access man,	.wila Thes:
lement to but as an essential part of the system.	
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through which modern society and the peoplese-the United Nations. Through the United Nations problems

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not only the United Nations with its Secretariat and I al Assis-

s, all the tance Administration but just as much the specialized of inempersion new much variant raming, be to bide wond meant organism in zation (WHO), the Food and Agriculture Organization (FAO) or any of the other agencies, omitting none.)

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inconstruction test to lassis in the easing interesponsite time. illi nese programmes and agréeme

its multilateral form and sharing in its hilateral form.

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each represents something essential, something

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cial cooperation are better for both parties and will in the long run un-

recognized. I trust that if that happens, the United Nations family of or-

ties of the United Nations. A good and orderly way to review ne active

econdidecade seems to be to commen, offery on unblacedures charactivition assume tne-various man bigans of investing the constant and at the constant Master de Secretaria de La Companya de La Companya

stotes or character inviernis of papila-

with the hearning of the continuing of the heart with the heart wi

assure you that there is not only a willingness, but

doubtedly give the better results. I hope that this will be increasingly

use, to much fuller use than at present.

it seems to appear to the common man.

there is an eagerness in all those varied organizations

This I think covers in very broad terms what I fe

about the ideological aspects of the United Nations, as

sure of it, and

Liverid now like for firm to a les

Commingualing the second of the contract of th

6 Sept 100 S

for everybody and an the technical sense of vo

As you know, some

show that might, in some cases, has been stronger than right. In order

to make it possible for the General Assembly to serve in this way for which I have already re

d; that is to say, an equal right to the floor

influence on the decisions of everybody in

there have been discussions about this or g. It is one of those ideas which have come

vision of the Charter. I think that we would

l if we were to abandon the present system.

The the very and the the very minimal than the the very him the dealers.

se inter-

Soverelyminational statesum publicum multimum multimum lingum particum optices reaction in the respect of the control of the c acomiti, taot, siar wash allusu haran kata modutha equa, right or sarr Mem

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donments during the tenth session of the General SU Utilitrink That Ithose of Us Who Hollowed the develor

he smallenicountries were decisive and immore immore I think—the votes lership of the smaller countries was decisive. gainst misunderstanding, For the sake of con-

that kind of weighted up in discussions about lase samething yery es

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than that, that the

tudes which at the very beginning may be far apart, become, to a certain extent, frozen. I feel that in order to make the operations of the Se-

there is no margareto not rid of it." This is quite true. The vice dry may we can reach unanimity on the abolition of the veto, we have reached a state of understanding among the permanent members of the Security

Council which certainly would mean that the veto would no longer be a

timost absorbacing veright cancerablished be increased in this moduling verification.

matikanin talliohomia mehoselikstiburum arentofyahis isofonnei kudumbaya subtar asant ne Commission on Human Rights, which elab economic and social policies in detail.

Tirmmrin would say lunummenorammurous say tablides echom to anceiso camb lunuit. Council at present is that, in public opinion and in practice, the Council

has not been given the place it should baye in the hierarchy of the main vaf she stillate in Notice need arrow sheet at 2 croupilly correct sheet essent arrow name

The problem of

creasing understanding of the pi

ment towards self-determination of peoples so far dependent on others. Here occin we have a Council which can lay the hasis for a line of de-

timess Lthink through the second with the Charter equal.

r the world, find an in-

miloskibackia, ia good record in terms of tesuits. We-

ence of new national States which. thope will quickly take their places i: Inc above of the United Nationa as Monthers, thus exming into their

own notionly as independent States, but also as independent States with access to the forum of the world which the United Nations represents.

ems which she would nas to tackie.

f-determination which dominates this part of the

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samen and a same and in the contract of the co

ance that can be given through international cooperation intended by

i ii look to ward ite ine mexiculo years, i mink that we will see the eme

-vicua meg sensen ere ini ini ini ini ini any Gövernment, what it should down ... Kind of attempt at policy-making through something of that kindl fifth is callet-upon, that is and give guidance in a public sense and not to serve as a mediate erhaps I might nut the reply in this way. Its function is to find a o keep mich can be unreconsument of the confidence of t done in that respect, and very much is done in direct tacts and in e to what is public relations as well. As to broadening it, there we ut in such a really a crucial point that is to work not as a mediat """" Illing It is an activity which is very much needed, and I feel that it is highly in the 2: F287.7.01:) Bi V966.

In the subject of the factories of the factories

n—I have only one thing

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cooperation of week; he tobanganor and at 11 1 1 1 1 1 1 in hiward to his treng.
the active expanding, dynamic peoples of Asia. indian dances in the A couple of days ago, in Langaiore, saw s .1.1 Da. Bagn barochs soft on the mances wa

eeroma poemood kaom-

Tagore, and, in thanking our hosts, I felt that it was appropriquote a few lines of the poem which was represented in the

These are the lines:

Listen to the rumbling of the clouds, oh heart of mine.

Be brave, break through and leave for the unknown assignation.

leave—for the unknown assignation.

ink that these lines, which—at least to me, as a European—seem of deep trends of thought in this people, express in a very noble e attitude we must take to this venture which is the United Na-

ult ວາໄກຮູໄດ້. Iné ຂເດນຕົ້ວ, ດີນັບພືອ ຂໍ້ສາ ford to lose that kind of confidence in ourselves and in the wisdom of man which makes us brave enough to break through and leave-always