

! A "ES	SU#SEC "S
<p>2< &'tober 10)00 a.m. * 1)00 p.m.</p> <p>()00 p.m. * 6)00 p.m.</p>	<p><u>&ther disarmament meas2res and international se'2rit</u> 0 #rie/ing b the Chairperson o/ &pen0ended , or=ing gro2p on se'2rit o/ and in the 2se o/ in/ormation and 'omm2ni 'ations te'hologies 20210202<</p> <p><u>Regional disarmament and se'2rit</u> 0 #rie/ings b the Chie/ o/ the Regional ! isarmament> 8n/ormation and &2trea'h #ran'h> &//i'e /or ! isarmament A//airs> and/or ! ire'tors o/ the United Nations Regional Centres /or Pea'e and ! isarmament</p>
<p>26 &'tober ()00 p.m. * 6)00 p.m.</p>	<p><u>&2ter spa'e ldisarmament aspe'ts3</u></p>
<p>27 &'tober 10)00 a.m. * 1)00 p.m.</p> <p>()00 p.m. * 6)00 p.m.</p>	<p><u>&2ter spa'e</u> 0 \$oint panel dis'2ssion o/ the ?irst and ?o2rth Committees on possible 'hallenges to spa'e se'2rit and s2stainabilit</p> <p><u>! isarmament ma'hiner</u> 0 Panel) President o/ the Con/eren'e on ! isarmament> Chairperson o/ the UN ! C> Chairperson o/ the Ad.isor #oard on ! isarmament 7 atters> ! ire'tor o/ UN8 !8R</p>

- N&"E) Ea'h /ormal meeting 11% to 27 &'tober3 , ill be di .ided into t , o parts> as /ollo , s)
- "he /irst l/ormal3 part , ill begin , ith a panel or a g2est spea=er> as appli'able. 8t , ill be /ollo , ed b an in/ormal @AA segment , ith the g2est spea=er1s3 or panellists.
 - "he se'ond l/ormal3 part , ill 'onsist o/ inter .entions b delegations on the 'l2ster 2nder 'onsideration> as , ell as o/ the introd2'tion o/ the dra/t resol2tions/de'isions.