



**REPUBLIC OF POLAND**  
**PERMANENT MISSION TO THE UNITED NATIONS**

750 THIRD AVENUE, 30<sup>TH</sup> FLOOR, NEW YORK, NY 10017

TEL. (212) 744-2506

*Check against delivery*

**Seventy-Fifth session of the United Nations General Assembly**  
**United Nations Programme of Assistance in the Teaching, Study,  
Dissemination and Wider Appreciation of International Law**

Agenda item 79

S T A T E M E N T

BY

NOVEMBER 6, 2020

*Mr. Chairman,*

I would like to thank the Secretary-General for his report on the United Nations Programme of Assistance in the Teaching, Study, Dissemination, and Wider Appreciation of International Law. I would