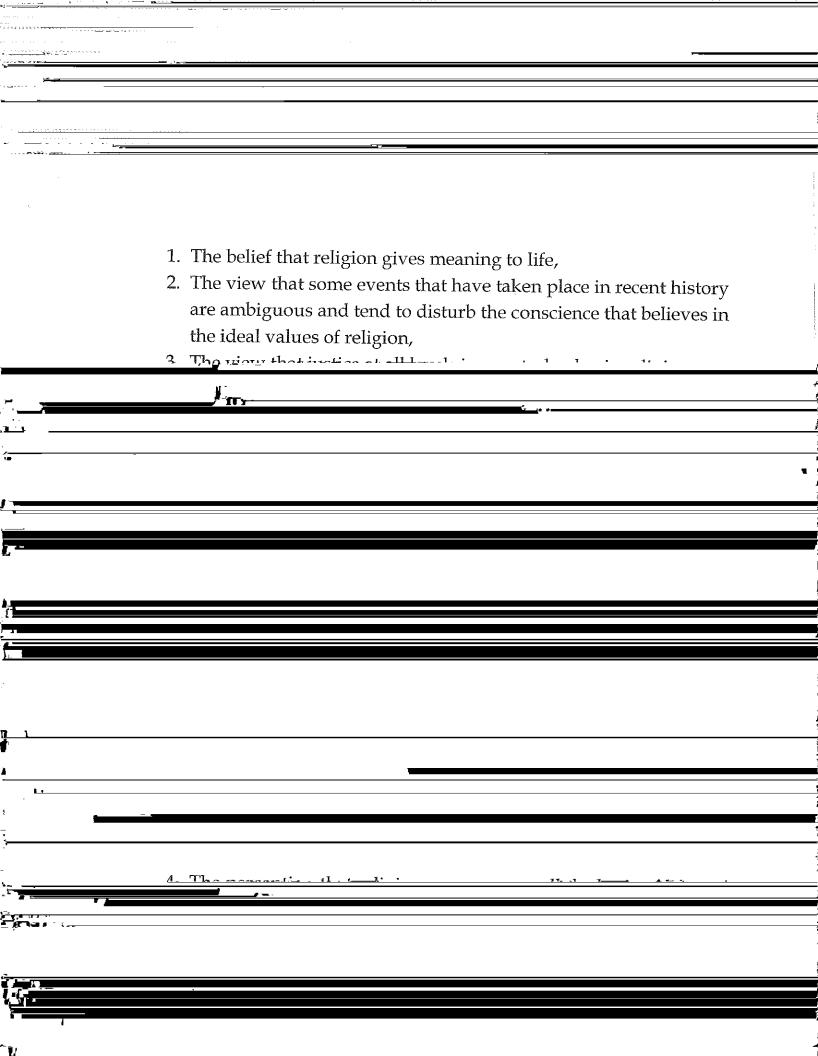
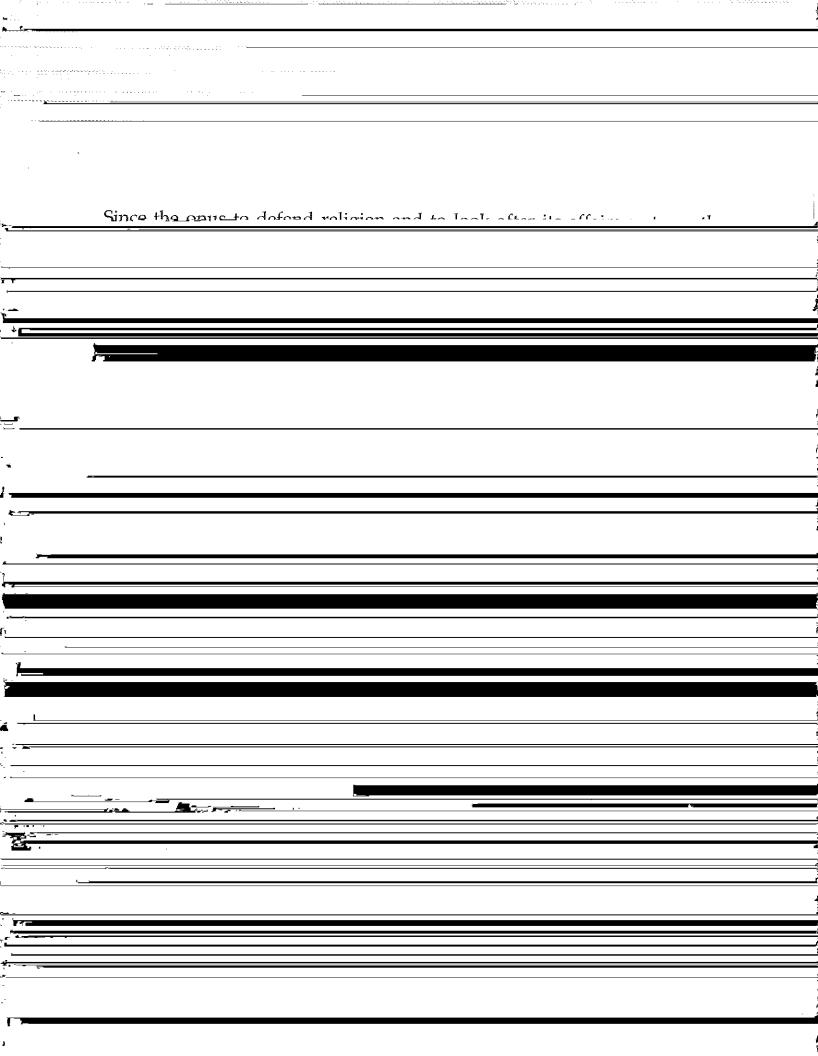
## THE UNITED NATIONS SECURITY COUNCIL COUNTER-TERRORISM COMMITTEE « THE KINGDOM OF MOROCCO'S EXPERIENCE

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	NEW YORK, 30 SEPTEMBER, 2014
	SPECH OF MR AHMED TOLLEGO
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	The case of Morocco is considered exemplary in the legitimacy of the
	religions when for the intitude of the
	religious ruler, for the institution of the commander of the faithful, in its
	cumbalia and functional dimension 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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through legal and constitutional organization. In the history of Morocco, this body was known as "mashiykhat al-culma" (Order of religious scholars) which is represented today by the High Council for Religious Affairs and hy the local councils affiliated to it. The laws by the in . stipulate the role of the religious scholars in a number of domains, such as implementing the fundamentals of religion ocnocializ is macares

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	One manifestation of the religious scholars' protection of the Islamic
	community against extremist ideology is their refutation of this ideology at
-	the level of the reading of texts. They have advanced a local analysis of the
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_	ten terms used by terrorists which are: pre-Islamic mindset, leaving communal
	consensus, no rule but the rule of God, abandoning madhabs, Salafism, loyalty
	and rejection, enjoining good and forbidding evil, excommunication, consultation
	and jihad. They have thus demonstrated through legal proof in the

proceedings of a symposium published in 2007 that there is no cogent

proof for terrorism in religion; that anyone who verbally declares his conversion to Islam cannot be described as being imbued with a pre-

Islamic mindset; that the inability to achieve perfection in ruling, at any level, does not warrant excommunication and deception; that in ruling

regulatory legislative texts, and the tenfold increase within one decade of State budget allocated to religious services. These include the following:

- a. Construction, renovation and equipment of mosques;
- b. Looking after imams and taking care of their material and social needs;
- c Holding in commiss training of increase and dead

religious scholars;

guarantee the sound teaching of religion, the Commander of the Faithful ordered that religious education be regulated in such a way as to meet the requirements and to preserve its particularity, and to enable its students to build bridges with million I ....

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	By way of conclusion, we can confirm that the terrorist movement is
	essentially limited to one immediate literal reading of the religious texts,
	cut off from their temporal and objective and to the religious texts,
,	cut off from their temporal and objective contexts. When the following of
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-	this movement shift to political activism that half the same
	this movement shift to political activism, they believe that their reading of
	texts allows them to use violence to impose their ideas on people. In this
	sense, they adopt the following attitudes:
	1 Dootworing the Letter City
	1. Destroying the doctrines of the overwhelming majority of Moslems,
	which doctrines rest on the effort of diverse forms of reasoning as
	formulated by the most eminent erudite founders of religion;
	2. Combatting any spiritual adjugation and its organization
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